



## BCF Food Security MINI-GRANT APPLICATION

Submission via email to [bfcordinator@gmail.com](mailto:bfcordinator@gmail.com) by 5:00pm December 31, 2024

DATE SUBMITTED		PROJECT/GRANT NAME	
<b>Lead Applicant Information</b>			
SUBMITTED BY (Agency)		ADDRESS OF SUBMITTING PARTY	
SUBMITTED BY (Primary Contact)		E-MAIL OF SUBMITTING PARTY	
<b>Collaborative Partner Information</b>			
<ul style="list-style-type: none"> <li>Minimum of one collaborative partner</li> </ul>			
BCF Collaborative Partner		BCF Collaborative Partner	
BCF Collaborative Partner		BCF Collaborative Partner	

### I. PROJECT DESCRIPTION

A. STATEMENT OF PROBLEM TO BE ADDRESSED	
B. HOW THIS FURTHERS THE MISSION OF THE BCF	
C. OVERALL PROJECT GOAL	
D. TARGET POPULATION	
E. PROJECT DURATION	
F. KEY STAFF	

**II. GOALS & OBJECTIVES**


**III. SUCCESS CRITERIA & MEASURABLE OUTCOMES**

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**IV. TIMELINE**

ACTIVITY	PROJECTED DATE

**V. BUDGET**  
**BUDGET OVERVIEW**

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<b>ANNUAL PROJECT BUDGET AMOUNT</b>	<b>BCF MINI-GRANT AWARD PERCENTAGE OF BUDGET</b>
<b>ANTICIPATED USE OF ANCILLARY FUNDS (Grant Writing or Marketing)</b>	<b>TARGET DATE FOR ANCILLARY FUND USE</b>
<b>COLLABORATIVE PARTNER FINANCIAL CONTRIBUTIONS (Please identify partner by name)</b>	<b>COLLABORATIVE PARTNER IN-KIND CONTRIBUTIONS (Please identify partner by name)</b>

**LONG-TERM SOURCES / STRATEGIES FOR FUNDING**

**VI. PROJECT EVALUATION METHODS**

**VII. PROJECT SUPPORTS THAT MAY BE PROVIDED BY OTHER BCF MEMBERS**

## VIII.APPENDIX

FILE NAME	DESCRIPTION	LOCATION attachment / link

REMINDER: The deadline for applications is 5:00pm on October 31, 2023. Applications that are received after this deadline or applications that do not meet the mini-grant required parameters will not be eligible for consideration. Please direct inquiries to [bcfcoordinator@gmail.com](mailto:bcfcoordinator@gmail.com).

I hereby state that the information contained in this application is true and correct to the best of my knowledge.

LEAD MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_  
printed name signature

PARTNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
printed name signature

PARTNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
printed name signature

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REVIEWED: \_\_\_\_\_ DATE: \_\_\_\_\_  
BCF Executive Committee Representative